

Notice of References Cited		Application/Control No.	Applicant(s)/Patent Under Reexamination BICKERS ET AL.	
		10/049,410	Examiner	Art Unit
Alton N. Pryor		1616	Page 1 of 1	

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

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NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	The Agrochemicals Handbook, 3 rd Edition, A0810/ Aug 91 and A0310/ Aug 91 ,Royal Society of Chemistry, 1991,
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*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.